U Ś Department of Labor Office of Labor Management Standards Washington DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No 1215-0188 Expires 11 30 2006

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

| Fo | r Official design Only |
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| E | (Que ORD) |

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| [- \ <u> </u> | Que ORO | | | | |
|---|--------------------------------------|--------------------------------|---|--|--|
| 1 File Number U 9954 | | | 2 Fiscal Year Covered From | | |
| | , | | $01 / \overline{01} / \overline{04}$ Through $12 / \overline{31} / \overline{04}$ | | |
| 3 Name ar | nd address of person filing | | 4 Name file number and address of labor organization | | |
| Name ` | John - | Collins | Name Roofers and Waterproofers Local #33 | | |
| | | | Labor Organization File Number 0/2384 | | |
| PO Box Bidg Room No If any | | | P O Box Building and Room Number if any, 9106 | | |
| Street _ | 10 Arnold Drive _ | | Street53_Evans Drive | | |
| City | Foxboro | | City Stoughton | | |
| State] | MĀ | ZIP Code + 4 02035 | State MA ZIP Code + 4 02072 | | |
| 5 Position i | in labor organization Executive Boar | ·d | | | |
| monetary \ | d address of Employer (including | nose employees your organizati | derived income or other economic benefit of on represents or is actively seeking to represent 7 a Nature of Interest Transaction or Income | | |
| PO Box I | Bldg Room No If any | | 7 b Amount | | |
| Street | | | | | |
| Crty | | | \$0 | | |
| State | | ZIP Code + 4 | | | |
| Signature | | | | | |
| 15 Signature and verification. The undersigned declares under penalty of Penjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions.) | | | | | |
| Signed | John Calo | elli-f_ | On 8 = 9 - 05 [- 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | | |

| dame of Person Filing John Collins | | File Number U | | | |
|--|-------------------------------|------------------------|--|--|--|
| B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested | | | | | |
| Name and address of Business (including trade name if any) | 9 Business deals with | | | | |
| Name Roofers Joint Apprentice & Training | | | | | |
| Trade Name If any | a Labor Organization | | | | |
| PO Box Bldg Room No If any | X b Trust | | | | |
| Street 53 Evans Drive | <u> </u> | | | | |
| City ! _ Stoughton ' | | | | | |
| State - MA - ZIP-Code + 4 02072- | | | | | |
| 10 If 9 b or 9 c is checked give trust or employer's name | 11 a Nature of such dealing | | | | |
| Name | Instructors weekly pay | | | | |
| Roofers Joint Apprentice & Training Trade Name of any | 1 | | | | |
| PO Box Bldg Room No If any 9106 | | | | | |
| | | | | | |
| - 33 Evans Drive | 11 b Approximate dollar value | - | | | |
| City Stoughton | 12 a Nature of interest held | or income received \$0 | | | |
| State MA ZIP Code + 4 02072 | 1 | | | | |
| | | | | | |
| | j | | | | |
| | 1 | | | | |
| | 12 b Amount \$0 | | | | |
| | | | | | |
| C Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money | | | | | |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) | 14 a Nature of payment | | | | |
| Name | | 1 | | | |
| Trade Name If any | | ! | | | |
| PO Box Bidg Room No If any | | , l | | | |
| Street | | | | | |
| City | | 1 | | | |
| State ZIP Code + 4 | | 1 | | | |
| 13 b Is the Business an Employer or Consultant? | 14 b Amount of payment | \$0 | | | |